### HERITAGE PINES

COMMUNITY DEVELOPMENT
DISTRICT

December 10, 2024

**BOARD OF SUPERVISORS** 

REGULAR MEETING
AGENDA

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

# AGENDA LETTER

#### Heritage Pines Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W 

Boca Raton, Florida 33431

Phone: (561) 571-0010 

Fax: (561) 571-0013 

Toll-free: (877) 276-0889

December 3, 2024

Board of Supervisors Heritage Pines Community Development District

Dear Board Members:

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

The Board of Supervisors of the Heritage Pines Community Development District will hold a Regular Meeting on December 10, 2024 at 2:00 p.m., in the Heritage Pines Country Club Meeting Room, 11524 Scenic Hills Boulevard, Hudson, Florida 34667. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments: Agenda Items [3 minutes per person]
- 4. Administration of Oath of Office to Newly Elected Supervisors [Arthur Rhodes Seat 1, Stephen Putman Seat 2, Michael Walsh Seat 3] (the following to be provided in a separate package)
  - A. Required Ethics Training and Disclosure Filing
    - Sample Form 1 2023/Instructions
  - B. Membership, Obligations and Responsibilities
  - C. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
  - D. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers
- 5. Consideration of Resolution 2025-01, Electing and Removing Officers of the District, and Providing for an Effective Date
- 6. Consideration of Resolution 2025-02, Adopting an Amended Budget for Fiscal Year 2023/2024, Providing for Appropriations; Addressing Conflicts and Severability; And Providing for an Effective Date
- 7. Update: Operations Activities

**Board of Supervisors** Heritage Pines Community Development District December 10, 2024, Regular Meeting Agenda Page 2

- Acceptance of Unaudited Financial Statements as of October 31, 2024 8.
- 9. Approval of October 15, 2024 Regular Meeting Minutes
  - To Do Action Items List
- **Staff Reports** 10.

Α. District Counsel: Straley Robin Vericker, P.A.

В. District Engineer: Stroud Engineering Consultants

C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: February 18, 2025 at 2:00 PM

0 QUORUM CHECK

| SEAT 1 | ARTHUR RHODES        | IN PERSON   | PHONE | ☐ No         |
|--------|----------------------|-------------|-------|--------------|
| SEAT 2 | STEPHEN PUTMAN       | In Person   | PHONE | □No          |
| SEAT 3 | MICHAEL WALSH        | ☐ IN PERSON | PHONE | ☐ <b>N</b> o |
| SEAT 4 | KATHLEEN F. LONERGAN | In Person   | PHONE | □No          |
| SEAT 5 | CAROL E. VAUGHAN     | In Person   | PHONE | ☐ No         |

- 11. Audience Comments: Non-Agenda Items [3 minutes per person]
- 12. Supervisors' Requests
- 13. Adjournment

If you have any questions or comments, please contact me directly at (239) 464-7114.

Sincerely,

Chesle E. Adams, Jr.

District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 229 774 8903

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

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#### **RESOLUTION 2025-01**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT ELECTING AND REMOVING OFFICERS OF THE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Heritage Pines Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

**WHEREAS**, the District's Board of Supervisors of the District desires to elect and remove certain Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT:

| eta                                                 | ry/Assistant Secretary | Chair/Vice Chair, Board of Supervisors        |  |  |  |  |  |
|-----------------------------------------------------|------------------------|-----------------------------------------------|--|--|--|--|--|
| :ST:                                                | :                      | HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT |  |  |  |  |  |
| PASSED AND ADOPTED this 10th day of December, 2024. |                        |                                               |  |  |  |  |  |
| _                                                   | Jeff Pinder            | is Assistant Treasurer                        |  |  |  |  |  |
| =                                                   | Craig Wrathell         | is Treasurer                                  |  |  |  |  |  |
| _                                                   | Chuck Adams            | is Assistant Secretary                        |  |  |  |  |  |
| -                                                   | Craig Wrathell         | is Secretary                                  |  |  |  |  |  |

**SECTION 3**. The following prior appointments By the Boar remain unaffected by this

Resolution.

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

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#### **RESOLUTION 2025-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT ADOPTING AN AMENDED BUDGET FOR FISCAL YEAR 2023/2024, PROVIDING FOR APPROPRIATIONS; ADDRESSING CONFLICTS AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, on July 18, 2023, the Board of Supervisors ("Board") of the Heritage Pines Community Development District ("District"), adopted a Budget for Fiscal Year 2023/2024; and

**WHEREAS**, the Board desires to amend the previously adopted budget for Fiscal Year 2023/2024.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT:

Section 1. The Fiscal Year 2023/2024 Budget is hereby amended in accordance with Exhibit "A" attached hereto; and

<u>Section 2.</u> This resolution shall become effective immediately upon its adoption, and be reflected in the monthly and Fiscal Year End September 30, 2024 Financial Statements and Audit Report of the District.

PASSED AND ADOPTED this 10th day of December, 2024.

| ATTEST:                       | DEVELOPMENT DISTRICT                   |
|-------------------------------|----------------------------------------|
|                               |                                        |
|                               |                                        |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors |

#### **EXHIBIT "A**"

HERITAGE PINES
COMMUNITY DEVELOPMENT DISTRICT
AMENDED GENERAL FUND BUDGET
FISCAL YEAR 2024
EFFECTIVE NOVEMBER 30, 2024

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT AMENDED GENERAL FUND BUDGET FISCAL YEAR 2024 EFFECTIVE NOVEMBER 30, 2024

|                                            |            | Adopted    | Budget to<br>Actual | Proposed Increase/ | Amended    |
|--------------------------------------------|------------|------------|---------------------|--------------------|------------|
|                                            | Actual     | Budget     | Variance            | (Decrease)         | Budget     |
| REVENUES                                   |            |            |                     | ,                  |            |
| Assessment levy                            | \$ 283,763 | \$ 282,564 | \$ (1,199)          | \$ 1,199           | \$ 283,763 |
| Interest & miscellaneous                   | 1,101      | 1,000      | (101)               | 101                | 1,101      |
| Total revenues                             | 284,864    | 283,564    | (1,300)             | 1,300              | 284,864    |
| EXPENDITURES                               |            |            |                     |                    |            |
| Professional & administrative fees         |            |            |                     |                    |            |
| Supervisors                                | 7,614      | 7,000      | (614)               | 614                | 7,614      |
| Management                                 | 32,450     | 32,450     | -                   | -                  | 32,450     |
| Legal                                      | 2,572      | 1,000      | (1,572)             | 1,572              | 2,572      |
| Engineering                                | 12,734     | 5,000      | (7,734)             | 7,734              | 12,734     |
| Audit                                      | 7,750      | 7,500      | (250)               | 250                | 7,750      |
| Assessment roll preparation                | 7,210      | 7,210      | -                   | -                  | 7,210      |
| Trustee fees                               | -          | 4,337      | 4,337               | (4,337)            | -          |
| Telephone                                  | 150        | 150        | -                   | -                  | 150        |
| Rentals and leases                         | 1,860      | 1,860      | -                   | -                  | 1,860      |
| Postage                                    | 839        | 1,000      | 161                 | (161)              | 839        |
| Printing & binding                         | 1,030      | 1,030      | -                   | -                  | 1,030      |
| Legal advertising                          | 503        | 350        | (153)               | 153                | 503        |
| Annual district filing fee                 | 175        | 175        | -                   | -                  | 175        |
| Insurance                                  | 8,839      | 8,800      | (39)                | 39                 | 8,839      |
| Contingencies                              | 1,077      | 1,000      | (77)                | 5,077              | 6,077      |
| Capital outlay                             | 44,423     | -          | (44,423)            | 44,423             | 44,423     |
| ADA website compliance                     | 210        | 210        | -                   | -                  | 210        |
| Website                                    | 705        | 705        |                     | -                  | 705        |
| Total professional and administrative fees | 130,141    | 79,777     | (50,364)            | 55,364             | 135,141    |
| Operations and maintenance                 |            |            |                     |                    |            |
| Electricity - street lighting              | 23,359     | 22,500     | (859)               | 859                | 23,359     |
| Retention pond mowing/weed control         | 130,600    | 129,000    | (1,600)             | 1,600              | 130,600    |
| Irrigation water                           | 23,998     | 15,000     | (8,998)             | 8,998              | 23,998     |
| Contingencies                              | 9,741      | 1,000      | (8,741)             | 23,741             | 24,741     |
| Aquatic weed control                       | 20,407     | 20,000     | (407)               | 407                | 20,407     |
| Dry retention pond refurbishment/planting  | 42,822     | 36,000     | (6,822)             | 6,822              | 42,822     |
| Total operations and maintenance           | 250,927    | 223,500    | (27,427)            | 42,427             | 265,927    |

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT AMENDED GENERAL FUND BUDGET FISCAL YEAR 2024 EFFECTIVE NOVEMBER 30, 2024

|                                                           | Actual     | Adopted<br>Budget | Budget to<br>Actual<br>Variance | Proposed<br>Increase/<br>(Decrease) | Amended<br>Budget |
|-----------------------------------------------------------|------------|-------------------|---------------------------------|-------------------------------------|-------------------|
| EXPENDITURES (continued)                                  |            |                   |                                 |                                     |                   |
| Other fees and charges                                    |            |                   |                                 |                                     |                   |
| Property appraiser                                        | 150        | 150               | -                               | -                                   | 150               |
| Tax collector                                             | 4,372      | 5,887             | 1,515                           | (1,515)                             | 4,372             |
| Total other fees and charges                              | 4,522      | 6,037             | 1,515                           | (1,515)                             | 4,522             |
| Total expenditures                                        | 385,590    | 309,314           | (76,276)                        | 96,276                              | 405,590           |
| Excess/(deficiency) of revenues over/(under) expenditures | (100,726)  | (25,750)          | 74,976                          | (94,976)                            | (120,726)         |
| Fund balance - beginning                                  | 453,435    | 484,632           | 484,632                         | (484,632)                           | 453,435           |
| Fund balance - ending Committed                           |            |                   |                                 |                                     |                   |
| Disaster recovery                                         | 175,000    | 175,000           | -                               | -                                   | 175,000           |
| Future mower replacement                                  | 70,000     | 70,000            | -                               | -                                   | 70,000            |
| Working capital                                           | 150,000    | 150,000           | -                               | (62,291)                            | 87,709            |
| Unassigned                                                | (42,291)   | 63,882            | 559,608                         | (517,317)                           | -                 |
| Fund balance - ending                                     | \$ 352,709 | \$ 458,882        | \$ 559,608                      | \$ (559,608)                        | \$ 332,709        |

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

HERITAGE PINES
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
OCTOBER 31,2024

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS OCTOBER 31,2024

|                                    | Major Funds | Total        |  |  |
|------------------------------------|-------------|--------------|--|--|
|                                    | 0           | Governmental |  |  |
|                                    | General     | Funds        |  |  |
| ASSETS                             |             |              |  |  |
| Cash - SunTrust - 5304             | \$ 317,564  | \$ 317,564   |  |  |
| SBA                                |             |              |  |  |
| Operating A                        | 864         | 864          |  |  |
| Reserve A                          | 2,105       | 2,105        |  |  |
| Utility deposit                    | 14,717      | 14,717       |  |  |
| Undeposited funds                  | 1,298       | 1,298        |  |  |
| Total assets                       | \$ 336,548  | \$ 336,548   |  |  |
|                                    |             |              |  |  |
| LIABILITIES & FUND BALANCE         |             |              |  |  |
| Liabilities                        |             |              |  |  |
| Accounts payable                   | \$ 518      | \$ 518       |  |  |
| Total liabilities                  | 518         | 518          |  |  |
|                                    |             |              |  |  |
| Fund balance                       |             |              |  |  |
| Committed                          |             |              |  |  |
| Disaster recovery                  | 100,000     | 100,000      |  |  |
| Future mower replacement           | 100,000     | 100,000      |  |  |
| Working capital                    | 150,000     | 150,000      |  |  |
| Unassigned                         | (13,970)    | (13,970)     |  |  |
| Total fund balance                 | 336,030     | 336,030      |  |  |
| Total Taria balarioo               |             |              |  |  |
| Total liabilities and fund balance | \$ 336,548  | \$ 336,548   |  |  |

# HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND FOR THE PERIOD ENDED OCTOBER 31, 2024

|                                            | October    | November   | December   | January    | February       | March    | April      | May        | June     | July                                  | August     | September | Year to<br>Date | Budget     | % of<br>Budget |
|--------------------------------------------|------------|------------|------------|------------|----------------|----------|------------|------------|----------|---------------------------------------|------------|-----------|-----------------|------------|----------------|
| REVENUES                                   |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Assessment levy                            | \$ -       | \$ -       | \$ -       | \$ -       | \$ -           | \$ -     | \$ -       | \$ -       | \$ - 3   | 5 - 3                                 | \$ -       | \$ -      |                 | \$ 316,521 | 0%             |
| Interest & miscellaneous                   | 16         | -          |            |            |                | -        | <u> </u>   | -          | -        | -                                     | -          | -         | 16              | 1,000      | 2%             |
| Total revenues                             | 16         |            |            |            |                | -        |            |            | -        |                                       | •          | <u> </u>  | 16              | 317,521    | 0%             |
| EXPENDITURES                               |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Professional & administrative fees         |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Supervisors                                | 1,077      | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | -         | 1,077           | 7,000      | 15%            |
| Management                                 | 2,704      | -          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 2,704           | 32,450     | 8%             |
| Legal                                      | -          | -          | -          | _          | -              | -        | _          | _          | -        | _                                     | -          | -         | , -             | 1,000      | 0%             |
| Engineering                                | 340        | -          | -          | -          | -              | -        | -          | -          | -        | _                                     | -          | -         | 340             | 5,000      | 7%             |
| Audit                                      | -          | -          | -          | _          | -              | -        | _          | _          | -        | _                                     | -          | -         | -               | 7,500      | 0%             |
| Assessment roll preparation                | 601        | -          | -          | _          | -              | -        | _          | _          | -        | _                                     | -          | -         | 601             | 7,210      | 8%             |
| Trustee fees                               | -          | -          | -          | _          | -              | -        | _          | _          | -        | _                                     | -          | -         | -               | 4,337      | 0%             |
| Telephone                                  | 12         | _          | -          | -          | -              | _        | -          | _          | -        | _                                     | _          | _         | 12              | 150        | 8%             |
| Rentals and leases                         | 155        | -          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 155             | 1,860      | 8%             |
| Postage                                    | 255        | -          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 255             | 1,000      | 26%            |
| Printing & binding                         | 86         | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 86              | 1,030      | 8%             |
| Legal advertising                          | -          | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | -               | 350        | 0%             |
| Annual district filing fee                 | 175        | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 175             | 175        | 100%           |
| Insurance                                  | 9,378      | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 9,378           | 9,300      | 101%           |
| Contingencies                              | 116        | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 116             | 1,000      | 12%            |
| ADA website compliance                     | 210        | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 210             | 210        | 100%           |
| Website                                    | 2.10       | _          | _          | _          | _              | _        | _          | _          | _        | _                                     | _          | _         | 210             | 705        | 0%             |
| Total professional and administrative fees | 15,109     |            |            |            |                |          |            |            |          |                                       | _          |           | 15,109          | 80,277     | 19%            |
| rotal protocolonal and dammon and rock     |            |            |            |            |                | 0        | ,          |            |          |                                       |            |           | 10,100          | 00,2       | .070           |
| Operations and maintenance                 |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Electricity - street lighting              | -          | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         | -               | 22,500     | 0%             |
| Retention pond mowing/weed control         | -          | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         | -               | 133,000    | 0%             |
| Irrigation water                           | -          | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         | -               | 18,000     | 0%             |
| Contingencies                              |            | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         |                 | 1,000      | 0%             |
| Aquatic weed control                       | 1,586      | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         | 1,586           | 20,000     | 8%             |
| Dry retention pond refurbishment/planting  |            |            |            |            |                |          |            |            | -        |                                       |            |           |                 | 36,000     | 0%             |
| Total operations and maintenance           | 1,586      |            |            |            | <del>-</del> - |          |            | <u>-</u>   | -        | -                                     | -          | -         | 1,586           | 230,500    | . 1%           |
| EXPENDITURES (continued)                   |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Other fees and charges                     |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Property appraiser                         | -          | _          | -          | -          | -              | -        | -          | _          | -        | _                                     | _          | _         | -               | 150        | 0%             |
| Tax collector                              | -          | _          | -          | -          | -              | -        | -          | _          | -        | _                                     | _          | _         | -               | 6,594      | 0%             |
| Total other fees and charges               |            | -          |            |            | -              | -        | -          |            | -        | -                                     | -          | -         | -               | 6,744      | 0%             |
| Total expenditures                         | 16,695     | -          |            |            | -              | -        | -          |            | -        | -                                     | -          | -         | 16,695          | 317,521    | 5%             |
| Fyence//definiones/ -f                     |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Excess/(deficiency) of revenues            | (40,070)   |            |            |            |                |          |            |            |          |                                       |            |           | (4.0.070)       |            |                |
| over/(under) expenditures                  | (16,679)   | -          | -          | -          | -              | -        | -          | -          | -        | -                                     | -          | -         | (16,679)        | -          |                |
| Fund balance - beginning                   | 352,709    | 336,030    | 336,030    | 336,030    | 336,030        | 336,030  | 336,030    | 336,030    | 336,030  | 336,030                               | 336,030    | 336,030   | 352,709         | 380,243    |                |
| Fund balance - ending                      |            |            | ,          |            |                |          |            |            |          | · · · · · · · · · · · · · · · · · · · |            |           |                 |            |                |
| Committed                                  |            |            |            |            |                |          |            |            |          |                                       |            |           |                 |            |                |
| Disaster recovery                          | 100,000    | 175,000    | 175,000    | 175,000    | 175,000        | 175,000  | 175,000    | 175,000    | 175,000  | 175,000                               | 175,000    | 175,000   | 175,000         | 100,000    |                |
| Future mower replacement                   | 100,000    | 70,000     | 70,000     | 70,000     | 70,000         | 70,000   | 70,000     | 70,000     | 70,000   | 70,000                                | 70,000     | 70,000    | 70,000          | 100,000    |                |
| Working capital                            | 150,000    | 150,000    | 150,000    | 150,000    | 150,000        | 150,000  | 150,000    | 150,000    | 150,000  | 150,000                               | 150,000    | 150,000   | 150,000         | 150,000    |                |
| Unassigned                                 | (13,970)   | (58,970)   | (58,970)   | (58,970)   | (58,970)       | (58,970) | (58,970)   | (58,970)   | (58,970) | (58,970)                              | (58,970)   | (58,970)  | (58,970)        | 30,243     |                |
| Fund balance - ending                      | \$ 336,030 | \$ 336,030 | \$ 336,030 | \$ 336,030 | \$ 336,030     |          | \$ 336,030 | \$ 336,030 |          |                                       | \$ 336,030 |           | \$ 336,030      | \$ 380,243 |                |

HERITAGE PINES
COMMUNITY DEVELOPMENT DISTRICT
GENERAL LEDGER
AS OF
OCTOBER 2024

**Accrual Basis** 

#### Heritage Pines CDD General Ledger

As of October 31, 2024

| Туре                                                                                                                 | Date                                                                                   | Num                                  | Name | Memo                                                                                                                           | Debit     | Credit                                  | Balance                                                                          |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|----------------------------------------------------------------------------------|
| 101.002 · Suntrust Ch<br>General Journal<br>General Journal<br>General Journal<br>General Journal<br>General Journal | ecking-5304 - NE<br>10/21/2024<br>10/21/2024<br>10/24/2024<br>10/24/2024<br>10/31/2024 | 3114<br>3122<br>3115<br>3115<br>3123 |      | Accounts Payable 10/18/2024<br>Service Charge<br>BOARD MEETING - 10/15/24<br>BOARD MEETING - 10/15/24<br>Interest Income 09/24 | 2.92      | 30,607.42<br>115.88<br>923.50<br>153.00 | 349,361.02<br>318,753.60<br>318,637.72<br>317,714.22<br>317,561.22<br>317,564.14 |
| Total 101.002 · Suntrus                                                                                              | t Checking-5304                                                                        | - NEW                                |      |                                                                                                                                | 2.92      | 31,799.80                               | 317,564.14                                                                       |
| 151.000 · Investments<br>151.001 · SBA-Ope<br>General Journal                                                        |                                                                                        | ı <b>t</b><br>3124                   |      | Interest Income 09/24                                                                                                          | 3.67      |                                         | 2,956.55<br>860.09<br>863.76                                                     |
| Total 151.001 · SBA                                                                                                  | A-Operating A Acc                                                                      | count                                |      |                                                                                                                                | 3.67      | 0.00                                    | 863.76                                                                           |
| 151.101 · SBA - Re<br>General Journal                                                                                | serve A Account<br>10/31/2024                                                          | t<br>3124                            |      | Interest Income 09/24                                                                                                          | 8.96      |                                         | 2,096.46<br>2,105.42                                                             |
| Total 151.101 · SBA                                                                                                  | - Reserve A Acc                                                                        | count                                |      |                                                                                                                                | 8.96      | 0.00                                    | 2,105.42                                                                         |
| Total 151.000 · Investm                                                                                              | nents                                                                                  |                                      |      |                                                                                                                                | 12.63     | 0.00                                    | 2,969.18                                                                         |
| 121.000 · Assessment<br>General Journal                                                                              | s Receivable<br>10/29/2024                                                             | 3117                                 |      | FY 24 EXCESS FEES MIKE FASANO TAX                                                                                              |           | 1,298.00                                | 1,298.00<br>0.00                                                                 |
| Total 121.000 · Assess                                                                                               | ments Receivable                                                                       | е                                    |      |                                                                                                                                | 0.00      | 1,298.00                                | 0.00                                                                             |
| 1299 · Undeposited Fu<br>General Journal                                                                             | unds<br>10/29/2024                                                                     | 3117                                 |      | FY 24 EXCESS FEES MIKE FASANO TAX                                                                                              | 1,298.00  |                                         | 0.00<br>1,298.00                                                                 |
| Total 1299 · Undeposite                                                                                              | ed Funds                                                                               |                                      |      |                                                                                                                                | 1,298.00  | 0.00                                    | 1,298.00                                                                         |
| <b>156.100 · Utility Depos</b><br>Total 156.100 · Utility D                                                          |                                                                                        |                                      |      |                                                                                                                                |           |                                         | 14,716.80<br>14,716.80                                                           |
| 202.000 · Accounts Pa<br>General Journal<br>General Journal                                                          | 10/18/2024<br>10/21/2024                                                               | <b>d</b><br>3113<br>3114             |      | Accounts Payable 10/18/2024<br>Accounts Payable 10/18/2024                                                                     | 30,607.42 | 15,502.40                               | -15,623.52<br>-31,125.92<br>-518.50                                              |
| Total 202.000 · Accoun                                                                                               | ts Payable - Year                                                                      | End                                  |      |                                                                                                                                | 30,607.42 | 15,502.40                               | -518.50                                                                          |
| <b>271.000 · Unreserved</b> Total 271.000 · Unrese                                                                   |                                                                                        | ce                                   |      |                                                                                                                                |           |                                         | 43,724.92<br>43,724.92                                                           |
| 271.100 · Reserved Fu<br>Total 271.100 · Reserve                                                                     |                                                                                        |                                      |      |                                                                                                                                |           |                                         | -83,000.00<br>-83,000.00                                                         |
| <b>3900 · Retained Earni</b><br>Total 3900 · Retained E                                                              |                                                                                        |                                      |      |                                                                                                                                |           |                                         | -313,433.77<br>-313,433.77                                                       |
| 361.000 · Interest Inco<br>General Journal<br>General Journal<br>General Journal                                     | 10/31/2024<br>10/31/2024<br>10/31/2024                                                 | 3123<br>3124<br>3124                 |      | Interest Income 09/24<br>Interest Income 09/24<br>Interest Income 09/24                                                        |           | 2.92<br>3.67<br>8.96                    | 0.00<br>-2.92<br>-6.59<br>-15.55                                                 |
| Total 361.000 · Interest                                                                                             | Income                                                                                 |                                      |      |                                                                                                                                | 0.00      | 15.55                                   | -15.55                                                                           |

**Accrual Basis** 

#### Heritage Pines CDD General Ledger

As of October 31, 2024

| Туре                                                                                                | Date                                                               | Num                                       | Name                                                                          | Memo                                                                                                                                     | Debit                                          | Credit | Balance                                                        |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|----------------------------------------------------------------|
| 511.000 · Legislative<br>511.110 · Superviso<br>General Journal<br>Check<br>Check<br>Check<br>Check | 10/24/2024<br>10/24/2024<br>10/24/2024<br>10/24/2024<br>10/24/2024 | 3115<br>DD<br>DD<br>DD<br>DD              | KATHLEEN LONERGAN<br>MICHAEL V. WALSH<br>ARTHUR RHODES<br>JANICE M. BENEDETTI | BOARD MEETING - 10/15/24<br>BOARD MEETING - 10/15/24<br>BOARD MEETING - 10/15/24<br>BOARD MEETING - 10/15/24<br>BOARD MEETING - 10/15/24 | 153.00<br>184.70<br>184.70<br>184.70<br>184.70 |        | 0.00<br>0.00<br>153.00<br>337.70<br>522.40<br>707.10<br>891.80 |
| Check                                                                                               | 10/24/2024                                                         | DD                                        | CAROL VAUGHAN                                                                 | BOARD MEETING - 10/15/24                                                                                                                 | 184.70                                         | 0.00   | 1,076.50                                                       |
| Total 511.110 · Supe                                                                                |                                                                    |                                           |                                                                               | -                                                                                                                                        | 1,076.50                                       | 0.00   | 1,076.50                                                       |
| Total 511.000 · Legislati  512.000 · Executive  512.311 · Managem  Bill                             |                                                                    | 2025-1068                                 | WRATHELL, HUNT & ASSOCIATES. LLC                                              | 10/24 MGMT FEE                                                                                                                           | 1,076.50<br>2,704.16                           | 0.00   | 1,076.50<br>0.00<br>0.00<br>2,704.16                           |
| Total 512.311 · Mana                                                                                |                                                                    | 2020 1000                                 | WIGHT ELE, HONT WYOOGOWN EG. EEG                                              |                                                                                                                                          | 2,704.16                                       | 0.00   | 2,704.16                                                       |
| Total 512.000 · Executiv                                                                            | •                                                                  |                                           |                                                                               | _                                                                                                                                        | 2,704.16                                       | 0.00   | 2,704.16                                                       |
| 513.000 · Financial & A<br>513.310 · Assessme<br>Bill                                               |                                                                    | ation<br>2025-1068                        | WRATHELL, HUNT & ASSOCIATES. LLC                                              | 10/24 MGMT FEE                                                                                                                           | 600.83                                         |        | 0.00<br>0.00<br>600.83                                         |
| Total 513.310 · Asse                                                                                | ssment Roll Pre                                                    | paration                                  |                                                                               | _                                                                                                                                        | 600.83                                         | 0.00   | 600.83                                                         |
| Total 513.000 · Financia                                                                            | ıl & Administrativ                                                 | ve .                                      |                                                                               | _                                                                                                                                        | 600.83                                         | 0.00   | 600.83                                                         |
| 519.000 · Other Genera<br>519.320 · Engineeri<br>Bill                                               |                                                                    | HPC1202-21-10                             | STROUD ENGINEERING CONSULTANTS                                                | 09/24 ENG. FEES                                                                                                                          | 340.20                                         |        | 0.00<br>0.00<br>340.20                                         |
| Total 519.320 · Engi                                                                                | neering                                                            |                                           |                                                                               |                                                                                                                                          | 340.20                                         | 0.00   | 340.20                                                         |
| <b>519.410 · Postage</b><br>Bill<br>Bill<br>Bill                                                    | 10/18/2024<br>10/18/2024<br>10/18/2024                             | 8-622-77857<br>8-630-35610<br>8-650-92324 | FEDEX<br>FEDEX<br>FEDEX                                                       | 8-622-77857<br>8-630-35610<br>8-650-92324                                                                                                | 121.83<br>9.13<br>123.92                       |        | 0.00<br>121.83<br>130.96<br>254.88                             |
| Total 519.410 · Posta                                                                               | age                                                                |                                           |                                                                               |                                                                                                                                          | 254.88                                         | 0.00   | 254.88                                                         |
| <b>519.411 · Telephone</b><br>Bill                                                                  | 10/18/2024                                                         | 2025-1068                                 | WRATHELL, HUNT & ASSOCIATES. LLC                                              | 10/24 MGMT FEE                                                                                                                           | 12.50                                          |        | 0.00<br>12.50                                                  |
| Total 519.411 · Telep                                                                               | ohone                                                              |                                           |                                                                               |                                                                                                                                          | 12.50                                          | 0.00   | 12.50                                                          |
| <b>519.414 · ADA Web</b><br>Bill                                                                    | site Complianc<br>10/18/2024                                       | <b>e</b><br>11508                         | ADA SITE COMPLIANCE                                                           | Compliance Shield, Accessibility Policy, Tec                                                                                             | 210.00                                         |        | 0.00<br>210.00                                                 |
| Total 519.414 · ADA                                                                                 | Website Compl                                                      | iance                                     |                                                                               |                                                                                                                                          | 210.00                                         | 0.00   | 210.00                                                         |
| <b>519.440 · Rentals ar</b><br>Bill                                                                 | 10/18/2024                                                         | 2025-1068                                 | WRATHELL, HUNT & ASSOCIATES. LLC                                              | 10/24 MGMT FEE                                                                                                                           | 155.00                                         |        | 0.00<br>155.00                                                 |
| Total 519.440 · Rent                                                                                | als and Leases                                                     |                                           |                                                                               |                                                                                                                                          | 155.00                                         | 0.00   | 155.00                                                         |

#### Heritage Pines CDD General Ledger

As of October 31, 2024

| Туре                                             | Date                            | Num        | Name                               | Memo                                   | Debit     | Credit    | Balance                  |
|--------------------------------------------------|---------------------------------|------------|------------------------------------|----------------------------------------|-----------|-----------|--------------------------|
| <b>519.450 · Insurance</b><br>Bill               | 10/18/2024                      | 25805      | EGIS INSURANCE & RISK ADVISORS     | INSURANCE PREMIUM - 10/01/24 -10/01/25 | 9,378.00  |           | 0.00<br>9,378.00         |
| Total 519.450 · Insura                           | ance                            |            |                                    |                                        | 9,378.00  | 0.00      | 9,378.00                 |
| <b>519.470 · Printing an</b><br>Bill             | nd Binding<br>10/18/2024        | 2025-1068  | WRATHELL, HUNT & ASSOCIATES. LLC   | 10/24 MGMT FEE                         | 85.83     |           | 0.00<br>85.83            |
| Total 519.470 · Printir                          | ng and Binding                  |            |                                    |                                        | 85.83     | 0.00      | 85.83                    |
| 519.490 · Contingend<br>General Journal          | cies<br>10/21/2024              | 3122       |                                    | Service Charge                         | 115.88    |           | 0.00<br>115.88           |
| Total 519.490 · Contin                           | ngencies                        |            |                                    |                                        | 115.88    | 0.00      | 115.88                   |
| <b>519.540 · Annual Dis</b><br>Bill              | strict Filing Fee<br>10/18/2024 | 90070      | DEPARTMENT OF ECONOMIC OPPORTUNITY | FY 2024/2025 SPECIAL DISTRICT FEE      | 175.00    |           | 0.00<br>175.00           |
| Total 519.540 · Annua                            | al District Filing              | Fee        |                                    | _                                      | 175.00    | 0.00      | 175.00                   |
| Total 519.000 · Other Ge                         | neral Govermer                  | nt         |                                    |                                        | 10,727.29 | 0.00      | 10,727.29                |
| 539.000 · Field Maintena<br>539.311 · Aquatic Wo |                                 | PSI-111298 | SOLITUDE LAKE MANAGEMENT           | 10/24 AQUATIC WEED CONTROL             | 1,586.00  |           | 0.00<br>0.00<br>1,586.00 |
| Total 539.311 · Aquat                            |                                 |            |                                    | -                                      | 1,586.00  | 0.00      | 1,586.00                 |
| Total 539.000 · Field Mai                        |                                 |            |                                    | -                                      | 1,586.00  | 0.00      | 1,586.00                 |
| TAL                                              |                                 |            |                                    | -<br>-                                 | 48,615.75 | 48,615.75 | 0.00                     |

HERITAGE PINES
COMMUNITY DEVELOPMENT DISTRICT
CHECK REGISTER
THROUGH
OCTOBER 2024

#### Heritage Pines CDD CHECK REGISTER October 2024

| Туре            | Num                              | Date                     | Name                                     | Account                                                | Paid Amount          | Original Amount    |
|-----------------|----------------------------------|--------------------------|------------------------------------------|--------------------------------------------------------|----------------------|--------------------|
| Bill Pmt -Check | СВІ                              | 10/21/2024               | WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -1,945.67          |
| Bill<br>Bill    | 1306910 100724<br>2041547 100324 | 09/30/2024<br>09/30/2024 |                                          | 539.430 · Street Lighting<br>539.430 · Street Lighting | -1,487.67<br>-458.00 | 1,487.67<br>458.00 |
| TOTAL           |                                  |                          |                                          |                                                        | -1,945.67            | 1,945.67           |
| Check           | DD                               | 10/24/2024               | KATHLEEN LONERGAN                        | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -184.70            |
|                 |                                  |                          |                                          | 511.110 · Supervisor's Fees                            | -184.70              | 184.70             |
| TOTAL           |                                  |                          |                                          |                                                        | -184.70              | 184.70             |
| Check           | DD                               | 10/24/2024               | MICHAEL V. WALSH                         | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -184.70            |
|                 |                                  |                          |                                          | 511.110 · Supervisor's Fees                            | -184.70              | 184.70             |
| TOTAL           |                                  |                          |                                          |                                                        | -184.70              | 184.70             |
| Check           | DD                               | 10/24/2024               | ARTHUR RHODES                            | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -184.70            |
|                 |                                  |                          |                                          | 511.110 · Supervisor's Fees                            | -184.70              | 184.70             |
| TOTAL           |                                  |                          |                                          |                                                        | -184.70              | 184.70             |
| Check           | DD                               | 10/24/2024               | JANICE M. BENEDETTI                      | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -184.70            |
|                 |                                  |                          |                                          | 511.110 · Supervisor's Fees                            | -184.70              | 184.70             |
| TOTAL           |                                  |                          |                                          |                                                        | -184.70              | 184.70             |
| Check           | DD                               | 10/24/2024               | CAROL VAUGHAN                            | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -184.70            |
|                 |                                  |                          |                                          | 511.110 · Supervisor's Fees                            | -184.70              | 184.70             |
| TOTAL           |                                  |                          |                                          |                                                        | -184.70              | 184.70             |
| Bill Pmt -Check | 10104                            | 10/21/2024               | ADA SITE COMPLIANCE                      | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -210.00            |
| Bill            | 11508                            | 10/18/2024               |                                          | 519.414 · ADA Website Compliance                       | -210.00              | 210.00             |
| TOTAL           |                                  |                          |                                          |                                                        | -210.00              | 210.00             |
| Bill Pmt -Check | 10105                            | 10/21/2024               | DEPARTMENT OF ECONOMIC OPPORTUNITY       | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -175.00            |
| Bill            | 90070                            | 10/18/2024               |                                          | 519.540 · Annual District Filing Fee                   | -175.00              | 175.00             |
| TOTAL           |                                  |                          |                                          |                                                        | -175.00              | 175.00             |
| Bill Pmt -Check | 10106                            | 10/21/2024               | EGIS INSURANCE & RISK ADVISORS           | 101.002 · Suntrust Checking-5304 - NEW                 |                      | -9,378.00          |

#### Heritage Pines CDD CHECK REGISTER October 2024

| Туре                 | Num                                       | Date                                   | Name                                      | Account                                                                                                                                                                          | Paid Amount                                                   | Original Amount                                         |
|----------------------|-------------------------------------------|----------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|
| Bill                 | 25805                                     | 10/18/2024                             |                                           | 519.450 · Insurance                                                                                                                                                              | -9,378.00                                                     | 9,378.00                                                |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -9,378.00                                                     | 9,378.00                                                |
| Bill Pmt -Check      | 10107                                     | 10/21/2024                             | FEDEX                                     | 101.002 · Suntrust Checking-5304 - NEW                                                                                                                                           |                                                               | -254.88                                                 |
| Bill<br>Bill<br>Bill | 8-622-77857<br>8-630-35610<br>8-650-92324 | 10/18/2024<br>10/18/2024<br>10/18/2024 |                                           | 519.410 · Postage<br>519.410 · Postage<br>519.410 · Postage                                                                                                                      | -121.83<br>-9.13<br>-123.92                                   | 121.83<br>9.13<br>123.92                                |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -254.88                                                       | 254.88                                                  |
| Bill Pmt -Check      | 10108                                     | 10/21/2024                             | HERITAGE PINES COMMUNITY ASSOCIATION, INC | 101.002 · Suntrust Checking-5304 - NEW                                                                                                                                           |                                                               | -13,137.99                                              |
| Bill<br>Bill         | 093024EU<br>092524                        | 09/30/2024<br>09/30/2024               |                                           | 539.340 · Retention Pond Mowing/Weed Cont 539.431 · Irrigation of Pond Banks                                                                                                     | -11,070.00<br>-2,067.99                                       | 11,070.00<br>2,067.99                                   |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -13,137.99                                                    | 13,137.99                                               |
| Bill Pmt -Check      | 10109                                     | 10/21/2024                             | SOLITUDE LAKE MANAGEMENT                  | 101.002 · Suntrust Checking-5304 - NEW                                                                                                                                           |                                                               | -1,586.00                                               |
| Bill                 | PSI-111298                                | 10/18/2024                             |                                           | 539.311 · Aquatic Weed Control                                                                                                                                                   | -1,586.00                                                     | 1,586.00                                                |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -1,586.00                                                     | 1,586.00                                                |
| Bill Pmt -Check      | 10110                                     | 10/21/2024                             | STROUD ENGINEERING CONSULTANTS            | 101.002 · Suntrust Checking-5304 - NEW                                                                                                                                           |                                                               | -340.20                                                 |
| Bill                 | HPC1202-21-10                             | 10/18/2024                             |                                           | 519.320 · Engineering                                                                                                                                                            | -340.20                                                       | 340.20                                                  |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -340.20                                                       | 340.20                                                  |
| Bill Pmt -Check      | 10111                                     | 10/21/2024                             | WRATHELL, HUNT & ASSOCIATES. LLC          | 101.002 · Suntrust Checking-5304 - NEW                                                                                                                                           |                                                               | -3,579.68                                               |
| Bill<br>Bill         | 2023-4684<br>2025-1068                    | 09/30/2024<br>10/18/2024               |                                           | 519.410 · Postage<br>512.311 · Management Fees<br>513.310 · Assessment Roll Preparation<br>519.411 · Telephone<br>519.440 · Rentals and Leases<br>519.470 · Printing and Binding | -21.36<br>-2,704.16<br>-600.83<br>-12.50<br>-155.00<br>-85.83 | 21.36<br>2,704.16<br>600.83<br>12.50<br>155.00<br>85.83 |
| TOTAL                |                                           |                                        |                                           |                                                                                                                                                                                  | -3,579.68                                                     | 3,579.68                                                |

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT INVOICES

#### **ADA Site Compliance**

6400 Boynton Beach Blvd 742721 Boynton Beach, FL 33474 accounting@adasitecompliance.com



#### Invoice

**BILL TO** 

Heritage Pines CDD

519.414 001

| INVOICE # | DATE       | TOTAL DUE | DUE DATE   | TERMS | ENCLOSED |
|-----------|------------|-----------|------------|-------|----------|
| INV-11508 | 10/09/2024 | \$210.00  | 10/23/2024 | 14    |          |

| DESCRIPTION                                                  | QTY/HRS | RATE   | AMOUNT |
|--------------------------------------------------------------|---------|--------|--------|
| Compliance Shield, Accessibility Policy, Technological Audit | 1       | 210.00 | 210.00 |

BALANCE DUE

\$210.00

#### FloridaCommerce, Special District Accountability Program

#### Fiscal Year 2024 - 2025 Special District State Fee Invoice and Profile Update

Required by sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Date Invoiced: 10/01/2024 |                      |                      |                  | Invoice No: 90070                    |
|---------------------------|----------------------|----------------------|------------------|--------------------------------------|
| Annual Fee: \$175.00      | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/02/2024: |
|                           |                      |                      |                  | \$175.00                             |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to 850.717.8430.

000774

#### **Heritage Pines Community Development District**

Mr. Craig Wrathell Wrathell, Hunt and Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, Florida 33431



OCT 1 5 2024

| 2. Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 561-571-0010 Ext:                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 3. Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 561-571-0013                                                                                                     |
| 4. Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | wrathellc@whhassociates.com                                                                                      |
| 5. Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Independent                                                                                                      |
| 6. Governing Body:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Elected                                                                                                          |
| 7. Website Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | www.heritagepinescdd.net                                                                                         |
| 8. County(ies):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pasco                                                                                                            |
| 9. Special Purpose(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Community Development                                                                                            |
| 10. Boundary Map on File:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/07/2022                                                                                                       |
| 11. Creation Document on File:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/18/1997                                                                                                       |
| 12. Date Established:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/28/1997                                                                                                       |
| 13. Creation Method:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Local Ordinance                                                                                                  |
| 14. Local Governing Authority:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pasco County                                                                                                     |
| 15. Creation Document(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | County Ordinances 97-15, 98-12, and 06-30                                                                        |
| 16. Statutory Authority:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chapter 190, Florida Statutes                                                                                    |
| 17. Authority to Issue Bonds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                                                              |
| 18. Revenue Source(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessments                                                                                                      |
| STEP 2: Sign and date to certify accur<br>By signing and dating below, I do here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | racy and completeness.  by certify that the profile above (changes noted if necessary) is accurate and complete: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                             |
| STEP 3: Pay the annual state fee or co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ertify eligibility for zero annual fee.                                                                          |
| The second secon | all fee by following the instructions at www.FloridaJobs.org/SpecialDistrictFee.                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fee: By initialing both of the following items, I, the above signed registered agent, do hereby certify that to  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOTH of the following statements and those on any submissions to the Department are true, correct,               |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | derstand that any information I give may be verified.                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | reponent unit of a general purpose local government as determined by the special district and its Certified      |
| Public Accountant; and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ance with its Fiscal Year 2022 - 2023 Annual Financial Report (AFR) filing requirement with the Florida          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S) and that AFR reflects \$3,000 or less in annual revenues or, is a special district not required to file a     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and has included an income statement with this document verifying \$3,000 or less in revenues for the            |
| current fiscal year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |
| Department Use Only: Approved:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Denied: Reason:                                                                                                  |
| STEP 4: Make a copy of this documen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | it for your records.                                                                                             |
| STEP 5: Email this document to Speci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | alDistricts@Commerce.fl.gov or mail it to FloridaCommerce, Bureau of Budget Management, 107 East                 |

#### FLORIDACOMMERCE

#### **MEMORANDUM**

To: All Special District Registered Agents

From: Jack Gaskins Jr., Special District Accountability Program

Date: October 1, 2024

Subject: Sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative

Code - Fiscal Year 2024-25 Special District State Fee and Profile Update

Due by December 2, 2024

This memorandum contains the guidance for complying with the annual state fee and update requirements using the enclosed *Fiscal Year 2024-2025 Special District State Fee Invoice and Profile Update* (enclosure).

#### The Annual State Fee

Chapter 189, Florida Statutes, the Uniform Special District Accountability Act (Act), assigns duties to the Special District Accountability Program administered by FloridaCommerce and requires FloridaCommerce to annually collect a state fee from each special district to cover the costs of administering the Act. For additional information, visit <a href="https://www.FloridaJobs.org/SpecialDistricts">www.FloridaJobs.org/SpecialDistricts</a>.

The Fiscal Year 2024-25 state fee is now due. FloridaCommerce requests all special districts to visit <a href="www.FloridaJobs.org/SpecialDistrictFee">www.FloridaJobs.org/SpecialDistrictFee</a> and to pay the state fee by electronic check or by using a Visa or MasterCard. The state fee remains \$175, unless the special district certifies that it is eligible for a zero fee. To avoid a \$25 late fee, the payment must be completed by December 2, 2024. Paying online is fast, free, and convenient.

#### **Update Requirements**

The Act, along with Rule Chapter 73C-24, Florida Administrative Code, requires each special district to maintain and update specific information with FloridaCommerce and requires FloridaCommerce to make that information available through the *Official List of Special Districts* (<a href="www.FloridaJobs.org/OfficialList">www.FloridaJobs.org/OfficialList</a>). The Florida Legislature, state agencies, and local government officials use that information to monitor special districts, coordinate activities, collect and compile financial and other information, and to make informed policy decisions. To help ensure that each special district's profile is complete and accurate, each special district's registered agent must annually review the profile printed on the enclosure, mark any needed corrections or updates directly on it, sign and date it, and return it to FloridaCommerce at <a href="mailto:SpecialDistricts@Commerce.fl.gov">SpecialDistricts@Commerce.fl.gov</a>.

#### The Florida Special District Handbook

The Florida Special District Handbook (www.FloridaJobs.org/SpecialDistrictHandbook) covers the accountability and general operating requirements specified in the Act. Recent updates to the handbook include guidance about new laws effective July 1, 2024, including the requirement for all special districts to establish goals and objectives and performance measures and standards (see Chapter 10). FloridaCommerce encourages all special district staff and governing body members to regularly review the handbook.

#### Thank You

Thank you in advance for complying with the state fee and profile update requirements. Detailed instructions follow on the opposite side of this memorandum.

(TURN OVER FOR INSTRUCTIONS)

#### Instructions: Complete the following by December 2, 2024:

STEP 1: Review the special district's profile on the enclosure:

| Make any needed changes directly on the enclosure by striking through the outdated or incorrect |
|-------------------------------------------------------------------------------------------------|
| information and writing in the new or correct information.                                      |
| Complete any missing information.                                                               |
| Email any noted missing documents, such as a boundary map and / or creation document to the     |
| email address provided below.                                                                   |
| Sign and date where indicated.                                                                  |
| Make a copy for your records.                                                                   |

#### STEP 2: Pay the \$175 state fee, or certify eligibility for the zero fee:

Pay online with a Visa or MasterCard, or by electronic check:

|  | Visit the state fee website listed below and follow the instructions.                  |
|--|----------------------------------------------------------------------------------------|
|  | Write "Paid Online" on the enclosure and email it to the email address provided below. |

- In the event of a hardship preventing a special district from paying the state fee online, visit
  the state fee website listed below and see, "Instructions for Paying by Check".
- If eligible for the zero annual fee pursuant to Rule 73C-24.003(3)(e), Florida Administrative Code, complete Step 3.b. on the enclosure:

| ш | Certify eligibility by initialing each statement.                 |
|---|-------------------------------------------------------------------|
|   | Email the completed enclosure to the email address provided below |

State Fee Website: <a href="https://www.FloridaJobs.org/SpecialDistrictFee">www.FloridaJobs.org/SpecialDistrictFee</a> (pay online, download a duplicate

enclosure and FloridaCommerce's W-9 Form)

Mailing Address: Florida Department of Commerce

Bureau of Budget Management 107 East Madison Street, MSC-120 Tallahassee, FL 32399-4124

Contact: Jack Gaskins

Telephone: 850-717-8430

Email: SpecialDistricts@Commerce.fl.gov



Heritage Pines Community Development District c/o Wrathell, Hunt & Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, FL 33431

#### INVOICE

| Customer            | Heritage Pines Community Development District |  |
|---------------------|-----------------------------------------------|--|
| Acct #              | 381                                           |  |
| Date                | 09/17/2024                                    |  |
| Customer<br>Service | Hunter Redinger                               |  |
| Page                | 1 of 1                                        |  |

| Payment Information |               |          |  |
|---------------------|---------------|----------|--|
| Invoice Summary     | \$            | 9,378.00 |  |
| Payment Amount      |               |          |  |
| Payment for:        | Invoice#25805 |          |  |
| 100124086           |               |          |  |

**Thank You** 

Please detach and return with payment

Customer: Heritage Pines Community Development District

| Invoice | Effective  | Transaction  | Description                                                                                                                       | Amount   |
|---------|------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|
| 25805   | 10/01/2024 | Renew policy | Policy #100124086 10/01/2024-10/01/2025<br>Florida Insurance Alliance<br>GL,POL,EPLI,HNO,IM - Renew policy<br>Due Date: 9/30/2024 | 9,378.00 |
|         |            |              | 519.450<br>001                                                                                                                    |          |
|         |            |              |                                                                                                                                   |          |
|         |            |              |                                                                                                                                   | Total    |

**Total** 9,378.00

**Thank You** 

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| Remit Payment To: Egis Insurance Advisors | (321)233-9939            | Date       |
|-------------------------------------------|--------------------------|------------|
| P.O. Box 748555                           |                          | 09/17/2024 |
| Atlanta, GA 30374-8555                    | sclimer@egisadvisors.com | 09/17/2024 |



**Invoice Number** 8-622-77857

Invoice Date Sep 17, 2024 Account Number

FedEx Tax ID: 71-0427007

Page 1 of 4

XXXX-X241-6

**Billing Address:** 

HERITAGE PINES CDD BOCA RATON FL 33431-8556 **Shipping Address:** 

FRAUD--HERITAGE PINES CDD BOCA RATON FL 33431-8556 Invoice Questions? Contact FedEx Revenue Services

Phone: 800.645.9424

M-F 7-5 (CST)

Internet: fedex.com/usgovt

**Invoice Summary** 

**FedEx Express Services** 

Total Charges USD \$121.83

TOTAL THIS INVOICE USD \$121.83

519.410

Other discounts may apply. 001

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



Detailed descriptions of surcharges can be located at fedex.com



| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 8-622-77857    | Sep 17, 2024 | XXXX-X241-6    | 2 of 4 |

#### FedEx Express Shipment Summary By Payor Type

FedEx Express Shipments (Original)

| Payor Type          | Shipments | Rated<br>Weight<br>Ibs | Transportation<br>Charges | Special<br>Handling<br>Charges | Ret Chg/Tax<br>Credits/Other | Discounts | Total Charges |
|---------------------|-----------|------------------------|---------------------------|--------------------------------|------------------------------|-----------|---------------|
| Third Party         | 8         | 9.0                    | 67.69                     | 54.14                          |                              |           | 121.83        |
| Total FedEx Express | 8         | 9.0                    | \$67.69                   | \$54.14                        |                              |           | \$121.83      |

**TOTAL THIS INVOICE** 

**USD** 

\$121.83

#### FedEx Express Shipment Detail By Payor Type (Original)

Ship Date: Sep 11, 2024 Cust. Ref.: Heritage Pines 09/17/24 Ref.#2:
Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET <u>Sender</u> <u>Recipient</u>

Tracking ID 778523287373 Sarah Gourdine Mr.Kurt D. Heath, P.E.

Service TypeFedEx Priority OvernightWHAStroud Engineering ConsultantsPackage TypeFedEx PakBOCA RATON FL 33431 USODESSA FL 33556 US

Package Type FedEx Pak
Zone 02
Packages 1

Rated Weight 1.0 lbs, 0.5 kgs

DeliveredSep 12, 2024 09:19Transportation Charge8.44Svc AreaA2Fuel Surcharge1.00Signed bysee aboveResidential Delivery5.80

 FedEx Use
 00000000/364522/02
 Total Charge
 USD
 \$15.24

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**Invoice Number** 8-622-77857

**Invoice Date** Sep 17, 2024

Account Number XXXX-X241-6

Page 3 of 4

Ship Date: Sep 11, 2024

Cust. Ref.: Heritage Pines 09/17/24

Ref.#2:

**Recipient** 

Kim Norton

Payor: Third Party

Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment. Distance Based Pricing, Zone 2

INFT Automation <u>Sender</u> Tracking ID 778523287763 Sarah Gourdine

Heritage Pines Country Club Service Type FedEx Priority Overnight WHA BOCA RATON FL 33431 US HUDSON FL 34667 US Package Type FedEx Pak

Zone 02 **Packages** 1

Rated Weight 1.0 lbs, 0.5 kgs Sep 12, 2024 11:34 Delivered

А3 Transportation Charge Svc Area 8.44 0.59 Signed by A.Rlene **Fuel Surcharge** 000000000/364522/ USD \$9.03 FedEx Use **Total Charge** 

Ship Date: Sep 11, 2024 Cust. Ref.: Heritage Pines 09/17/24 Ref.#2:

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET <u>Sender</u> Recipient 778523287774 Sarah Gourdine Tracking ID

MICHAEL WALSH HUDSON FL 34667 US Service Type FedEx Priority Overnight WHA

BOCA RATON FL 33431 US FedEx Pak Package Type 02

Zone **Packages** 

Rated Weight 1.0 lbs, 0.5 kgs Delivered Sep 12, 2024 11:30

**Transportation Charge** 8.44 Svc Area **A3 Fuel Surcharge** 1.00 Signed by see above Residential Delivery 5.80 USD FedEx Use 000000000/364522/02 **Total Charge** \$15.24

Cust. Ref.: Heritage Pines 09/17/24 Ship Date: Sep 11, 2024 Ref.#2:

Ref.#3: Payor: Third Party

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET **Recipient** <u>Sender</u>

778523288222 Sarah Gourdine Kathleen Lonergan Tracking ID HUDSON FL 34667 US Service Type FedEx Priority Overnight WHA

BOCA RATON FL 33431 US

Package Type FedEx Pak 02 Zone

**Packages** 

**Rated Weight** 1.0 lbs, 0.5 kgs

Delivered Sep 12, 2024 11:26 **Transportation Charge** 8.44 Svc Area А3 **Fuel Surcharge** 1.00 5.80 Signed by see above **Residential Delivery** USD FedEx Use 00000000/364522/02 \$15.24 **Total Charge** 

Ref.#2: Ship Date: Sep 11, 2024 Cust. Ref.: Heritage Pines 09/17/24

Payor: Third Party

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET Sender Recipient Tracking ID 778523288656 Sarah Gourdine Carol E. Vaughan Service Type FedEx Priority Overnight WHA HUDSON FL 34667 US

BOCA RATON FL 33431 US Package Type FedEx Pak

02 Zone **Packages** 

**Rated Weight** 1.0 lbs, 0.5 kgs

Delivered Sep 12, 2024 11:41 **Transportation Charge** 8.44 Svc Area Α3 **Fuel Surcharge** 1.00 Signed by Residential Delivery 5.80 see above

FedEx Use 000000000/364522/02 **Total Charge** USD \$15.24



**Invoice Number** 8-622-77857

**Invoice Date** Sep 17, 2024

Ref.#2:

**Recipient** 

Recipient

Janice Benedetti HUDSON FL 34667 US

**Arthur Rhodes** 

Heritage Pines CDD

HUDSON FL 34667 US

**Account Number** XXXX-X241-6

Page 4 of 4

Ship Date: Sep 11, 2024

Cust. Ref.: Heritage Pines 09/17/24

**Payor:** Third Party Ref.#3: Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

INET 778523289365 Tracking ID FedEx Priority Overnight Service Type

FedEx Pak Package Type

Zone 02 **Packages** 

Automation

Rated Weight 1.0 lbs, 0.5 kgs

Sep 12, 2024 11:30 **Transportation Charge** 8.44 Delivered Α3 **Fuel Surcharge** 1.00 Svc Area 5.80 Signed by **R.Bodes Residential Delivery** 000000000/364522/\_ USD \$15.24 FedEx Use **Total Charge** 

Ship Date: Sep 11, 2024 Cust. Ref.: Heritage Pines 09/17/24 Ref.#2:

WHA

<u>Sender</u>

Sarah Gourdine

BOCA RATON FL 33431 US

BOCA RATON FL 33431 US

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment.

Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation <u>Sender</u> 778523290174 Tracking ID Sarah Gourdine

Service Type FedEx Priority Overnight FedEx Pak

Package Type 02 Zone **Packages** 

Rated Weight 1.0 lbs, 0.5 kgs Delivered Sep 12, 2024 11:27

**Transportation Charge** 8.44 **Fuel Surcharge** Svc Area Α3 1.00 Residential Delivery Signed by see above 5.80 USD FedEx Use 000000000/364522/02 **Total Charge** \$15.24

Ref.#2: Ship Date: Sep 11, 2024 Cust. Ref.: Heritage Pines 09/17/24

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.50% to this shipment. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET **Recipient** <u>Sender</u>

Tracking ID 778523395764 Sarah Gourdine Chuck Adams-Cleo Adams NORTH FORT MYERS FL 33917 US Service Type FedEx Priority Overnight WHA

Package Type FedEx Box BOCA RATON FL 33431 US 02

Zone **Packages** 

Rated Weight 2.0 lbs, 0.9 kgs **Transportation Charge** 8.61 Sep 12, 2024 11:56 Delivered **Fuel Surcharge** 1.40 А3 **Residential Delivery** 5.80 Svc Area Signed by DAS Resi 5.55 see above 00000000/364552/02 FedEx Use **Total Charge** USD \$21.36

**Third Party Subtotal USD** \$121.83 **USD** \$121.83 **Total FedEx Express** 



**Invoice Number** 8-630-35610

Invoice Date Sep 24, 2024 Account Number
XXXX-X241-6

Page 1 of 2

FedEx Tax ID: 71-0427007

**Billing Address:** 

HERITAGE PINES CDD BOCA RATON FL 33431-8556 **Shipping Address:** 

FRAUD--HERITAGE PINES CDD BOCA RATON FL 33431-8556

Invoice Questions? Contact FedEx Revenue Services

Phone: 800.645.9424

M-F 7-5 (CST)

Internet: fedex.com/usgovt

**Invoice Summary** 

**FedEx Express Services** 

Total Charges USD

\$9.13

TOTAL THIS INVOICE USD \$9.13

519.410

001

Other discounts may apply.

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



Detailed descriptions of surcharges can be located at fedex.com



| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 8-630-35610    | Sep 24, 2024 | XXXX-X241-6    | 2 of 2 |

#### FedEx Express Shipment Summary By Payor Type

FedEx Express Shipments (Original)

| Payor Type          | Shipments | Rated<br>Weight<br>Ibs | Transportation<br>Charges | Special<br>Handling<br>Charges | Ret Chg/Tax<br>Credits/Other | Discounts | Total Charges |
|---------------------|-----------|------------------------|---------------------------|--------------------------------|------------------------------|-----------|---------------|
| Third Party         | 1         | 4.0                    | 8.53                      | 0.60                           |                              |           | 9.13          |
| Total FedEx Express | 1         | 4.0                    | \$8.53                    | \$0.60                         |                              |           | \$9.13        |

TOTAL THIS INVOICE

**USD** 

BOCA RATON FL 33431 US

\$9.13

#### FedEx Express Shipment Detail By Payor Type (Original)

| <b>Ship Date:</b> Sep 18, 2024 | Cust. Ref.: Heritage Pines Meeting F | Ref.#2: |
|--------------------------------|--------------------------------------|---------|
| Payor: Third Party             | Ref.#3:                              |         |

Fuel Surcharge - FedEx has applied a fuel surcharge of 14.00% to this shipment.

Distance Based Pricing, Zone 2

Package sent from: 33905 zip code

 $FedEx\ has\ audited\ this\ shipment\ for\ correct\ packages,\ weight,\ and\ service.\ Any\ changes\ made\ are\ reflected\ in\ the\ invoice\ amount.$ 

The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

AutomationINETSenderRecipientTracking ID778637878856Cleo AdamsDaphne GillyardService TypeFedEx Standard OvernightWHAWrathell, Hunt & Associates

NORTH FORT MYERS FL 33917 US

Package Type Customer Packaging

Zone 02 Packages 1

Packages 1 Rated Weight 4.0 lbs, 1.8 kgs Delivered Sep 19, 2024 09:55

 Svc Area
 A1
 Transportation Charge
 8.53

 Signed by
 T.TY
 Fuel Surcharge
 0.60

 FedEx Use
 00000000/176133/\_
 Total Charge
 USD
 \$9.13

Third Party Subtotal USD \$9.13

Total FedEx Express USD \$9.13

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**Invoice Number** 8-650-92324

**Invoice Date** Oct 15, 2024

Account Number

XXXX-X241-6

Page 1 of 4

FedEx Tax ID: 71-0427007

**Billing Address:** 

HERITAGE PINES CDD BOCA RATON FL 33431-8556 **Shipping Address:** 

FRAUD--HERITAGE PINES CDD BOCA RATON FL 33431-8556

Invoice Questions? Contact FedEx Revenue Services

Phone: 800.645.9424

M-F 7-5 (CST)

Internet: fedex.com/usgovt

**Invoice Summary** 

**FedEx Express Services** 

Total Charges USD \$123.92 519.410

TOTAL THIS INVOICE USD \$123.92 001

Other discounts may apply.

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



#### **Important Service Message:**

October is Cyber Security Awareness Month and FedEx wants to remind you to always be alert for emails asking for personal or account information -- we will never request sensitive information through email.

Detailed descriptions of surcharges can be located at fedex.com



| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 8-650-92324    | Oct 15, 2024 | XXXX-X241-6    | 2 of 4 |

#### FedEx Express Shipment Summary By Payor Type

FedEx Express Shipments (Original)

| Payor Type          | Shipments | Rated<br>Weight<br>Ibs | Transportation<br>Charges | Special<br>Handling<br>Charges | Ret Chg/Tax<br>Credits/Other | Discounts | Total Charges |
|---------------------|-----------|------------------------|---------------------------|--------------------------------|------------------------------|-----------|---------------|
| Third Party         | 8         | 12.0                   | 69.65                     | 54.27                          |                              |           | 123.92        |
| Total FedEx Express | 8         | 12.0                   | \$69.65                   | \$54.27                        |                              |           | \$123.92      |

**TOTAL THIS INVOICE** 

**USD** 

\$123.92

#### FedEx Express Shipment Detail By Payor Type (Original)

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:
Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

AutomationINETSenderRecipientTracking ID779099111465Kelly SadlierKim Norton

Service Type FedEx Priority Overnight WHA Heritage Pines Country Club
Package Type FedEx Pak BOCA RATON FL 33431 US HUDSON FL 34667 US

Package Type FedEx Pa Zone 02 Packages 1

Rated Weight 1.0 lbs, 0.5 kgs
Delivered Oct 12, 2024 15:47

Svc Area A3 Transportation Charge 8.44
Signed by see above Fuel Surcharge 0.59

 FedEx Use
 00000000/364522/02
 Total Charge
 USD
 \$9.03

#### FedEx® Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!



**Invoice Number** 8-650-92324

**Invoice Date** Oct 15, 2024

Ref.#2:

Recipient

ODESSA FL 33556 US

HUDSON FL 34667 US

Account Number XXXX-X241-6

Page 3 of 4

\$15.24

Ship Date: Oct 08, 2024

Cust. Ref.: HERITAGE PINES CDD 10.15

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET Sender

Tracking ID 779099111476 **Kelly Sadlier** Janice Benedetti Service Type FedEx Priority Overnight WHA HUDSON FL 34667 US

FedEx Pak BOCA RATON FL 33431 US Package Type

Zone 02

FedEx Use

**Packages** 1 **Rated Weight** 1.0 lbs, 0.5 kgs

Oct 12, 2024 15:41 Delivered **Transportation Charge** 8.44 Α3 Fuel Surcharge 1.00 Svc Area Residential Delivery 5.80 Signed by see above USD

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

**Total Charge** 

Payor: Third Party Ref.#3:

000000000/364522/02

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET Sender Recipient

779099111763 **Kelly Sadlier** Mr.Kurt D. Heath, P.E. Tracking ID WHA **Stroud Engineering Consultants** Service Type FedEx Priority Overnight BOCA RATON FL 33431 US

Package Type FedEx Pak 02

**Packages** 

**Rated Weight** 1.0 lbs, 0.5 kgs

Delivered Oct 12, 2024 12:32 **Transportation Charge** 8.44 Svc Area Α2 **Fuel Surcharge** 1.00 **Residential Delivery** 5.80 Signed by see above

00000000/364522/02 USD \$15.24 FedEx Use **Total Charge** 

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment. Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET Recipient Sender

Tracking ID 779099112726 **Kelly Sadlier** Carol E. Vaughan HUDSON FL 34667 US Service Type FedEx Priority Overnight WHA

BOCA RATON FL 33431 US Package Type FedEx Pak

02 Zone **Packages** 

**Rated Weight** 1.0 lbs, 0.5 kgs

Oct 12, 2024 16:24 Delivered Transportation Charge 8.44 А3 **Fuel Surcharge** 1.00 Svc Area Signed by see above **Residential Delivery** 5.80 000000000/364522/02 USD \$15.24 FedEx Use **Total Charge** 

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment. Weather delay - Hurricane.

Distance Based Pricing, Zone 2

Automation INET Sender Recipient Tracking ID 779099113799 **Kelly Sadlier Arthur Rhodes** Heritage Pines CDD Service Type FedEx Priority Overnight WHA

FedEx Pak BOCA RATON FL 33431 US Package Type 02 Zone

**Packages** Continued on next page



**Invoice Number Account Number Invoice Date** Page 4 of 4 8-650-92324 Oct 15, 2024 XXXX-X241-6

#### Tracking ID: 779099113799 continued

Rated Weight 1.0 lbs, 0.5 kgs

Delivered Oct 12, 2024 16:00

Transportation Charge 8.44 Svc Area А3 **Fuel Surcharge** 1.00 Signed by J.Udyede Residential Delivery 5.80 000000000/364522/ USD FedEx Use **Total Charge** \$15.24

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

Payor: Third Party

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INFT <u>Sender</u> **Recipient** Tracking ID 779099114100 **Kelly Sadlier** MICHAEL WALSH Service Type FedEx Priority Overnight WHA HUDSON FL 34667 US

BOCA RATON FL 33431 US Package Type FedEx Pak

Zone 02 **Packages** 

Rated Weight 1.0 lbs, 0.5 kgs

Delivered Oct 12, 2024 16:01

Transportation Charge 8.44 Svc Area А3 **Fuel Surcharge** 1.00 5.80 Signed by **Residential Delivery** see above \$15.24 00000000/364522/02 USD FedEx Use **Total Charge** 

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INFT **Recipient** <u>Sender</u> Tracking ID 779099114604 **Kelly Sadlier** Kathleen Lonergan HUDSON FL 34667 US Service Type FedEx Priority Overnight WHA

Package Type FedEx Pak BOCA RATON FL 33431 US

Zone 02 **Packages** 

**Rated Weight** 1.0 lbs, 0.5 kgs

Delivered Oct 12, 2024 15:39 **Transportation Charge** 8.44 1.00 Svc Area Α3 **Fuel Surcharge** see above **Residential Delivery** 5.80 Signed by USD FedEx Use 00000000/364522/02 \$15.24 **Total Charge** 

Ship Date: Oct 08, 2024 Cust. Ref.: HERITAGE PINES CDD 10.15 Ref.#2:

Payor: Third Party Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 13.75% to this shipment.

Weather delay - Hurricane. Distance Based Pricing, Zone 2

Package Delivered to Recipient Address - Release Authorized

Automation INET Recipient <u>Sender</u>

Chuck Adams-Cleo Adams 779099178811 Tracking ID Kelly Sadlier Service Type FedEx Priority Overnight WHA NORTH FORT MYERS FL 33917 US

Package Type BOCA RATON FL 33431 US FedEx Box

Zone 02

**Rated Weight** 5.0 lbs, 2.3 kgs

**Packages** 1 **Transportation Charge** 10.57 Delivered Oct 11, 2024 11:50 **Fuel Surcharge** 1.53 **Residential Delivery** Svc Area **A3** 5.80 5.55 Signed by see above **DAS Residential** USD 00000000/364552/02 **Total Charge** \$23.45 FedEx Use

> **Third Party Subtotal USD** \$123.92 **Total FedEx Express USD** \$123.92



**Please Remit Payment to:** 

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H

Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088

539.311 001

**INVOICE** 

Page: 1

Invoice Number: PSI111298 Invoice Date:

10/1/2024

Ship

To: Heritage Pines CDD

9220 Bonita Beach Road, Suite 214

Bonita Springs, FL 34135

Bill

Heritage Pines CDD To:

9220 Bonita Beach Road, Suite 214 Bonita Springs, FL 34135

Ship Via Ship Date

10/1/2024 11/15/2024

Due Date Terms Net 45 Customer ID H2224 P.O. Number

P.O. Date 10/1/2024

Our Order No.

Item/Description Unit **Order Qty** Quantity **Unit Price Total Price** 1 Annual Maintenance 1 1,586.00 1,586.00

October Billing 10/1/2024 - 10/31/2024 Heritage Pines Cdd LAKE ALL



#### **Transmittal Letter**

10503 Cyndee Ln. Odessa, Florida 33556 Office/Cell: (813) 706-1964 Kurt@StroudEngineering.com October 9, 2024

| To:                          |
|------------------------------|
| Heritage Pines CDD           |
| Attn: Mr. Chuck Adams        |
| 2300 Glades Road, Suite 410W |
| Boca Raton, FL 33431         |

Re:

Attention:

Mr. Chuck Adams

Current Invoice (Heritage Pines CDD – Misc. Engineering Services FY 24)

Job Number:

HPC 12-02-21

|                                                                                                                                                                                                          |                   | We are se                    | nding y                             | ou                    |                                 |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|-------------------------------------|-----------------------|---------------------------------|--|--|
|                                                                                                                                                                                                          |                   | ☐ Under Separate Cove        | Under Separate Cover the following: |                       |                                 |  |  |
| ☐ Shop Draw                                                                                                                                                                                              | rings             | Prints                       |                                     | Plans                 | Other:                          |  |  |
| ☐ Copy of Le                                                                                                                                                                                             | tter              | ☐ Change Order               |                                     | Samples               |                                 |  |  |
| Report                                                                                                                                                                                                   |                   | Reproducible                 |                                     | Specification         |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
| Copies                                                                                                                                                                                                   | Date              |                              |                                     | Description           |                                 |  |  |
| 1                                                                                                                                                                                                        | 10-09-24          | Consultant Invoice (Perio    | d of 9/1/2                          | 24 to 9/30/24)        |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          | . 111             |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              | 2                                   |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       | o Citing and being an easy or i |  |  |
| These are trans                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
| ☐ For Approv                                                                                                                                                                                             |                   | For Review and 0             |                                     | nt                    |                                 |  |  |
| For Your U                                                                                                                                                                                               |                   | For Your Information         |                                     |                       |                                 |  |  |
| ☐ As Reques                                                                                                                                                                                              | ted               | ☐ For Your File              |                                     |                       |                                 |  |  |
| Comments:                                                                                                                                                                                                |                   |                              |                                     |                       |                                 |  |  |
| Chuck, Attached is the o                                                                                                                                                                                 | current invoice f | for requested services throu | iah Senta                           | ember 30, 2024, inclu | iding the associated invoice    |  |  |
| Attached is the current invoice for requested services through September 30, 2024, including the associated invoice breakdown. Let me know if you have any questions or need any additional information. |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              |                                     |                       |                                 |  |  |
| V _ 3 (1) (1) (2) (3) (4) (4) (4)                                                                                                                                                                        |                   |                              | n ya si                             | Yerra care attend     |                                 |  |  |
| Copy to:                                                                                                                                                                                                 |                   |                              |                                     |                       |                                 |  |  |
| File                                                                                                                                                                                                     |                   |                              |                                     |                       |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              | Kurt D                              | Heath, P.E.           |                                 |  |  |
|                                                                                                                                                                                                          |                   |                              | Nuit D.                             | ricall, r.L.          |                                 |  |  |





INVOICE #HPC1202-21-10

Date: October 9, 2024

#### INVOICE

TO:

Heritage Pines CDD Attn: Chuck Adams 2300 Glades Road, Suite 410W

Boca Raton, FL 33431

FOR:

Heritage Pines CDD Work Task No. 21 - Misc. Engineering Services (FY 2024) (Period of 9/1/24 through 9/30/24)

| DESCRIPTION                                                             | % COMPLETE | FEE      | AMOUNT   |
|-------------------------------------------------------------------------|------------|----------|----------|
| Task 1 – Project Engineering Services  ** See Attached Hourly Breakdown | 100.0      | \$340.20 | \$340.20 |
| Total Completed to Date                                                 |            |          | \$340.20 |
| Total Previously Invoiced                                               |            |          | \$0.00   |
| Total Due This Invoice (Net 30)                                         |            |          | \$340.20 |

519.320 001

Kurt D. Heath, PE

Stroud Engineering Consultants, Inc.

#### INVOICE BREAKDOWN

(Period of 9/1/24 through 9/30/24)

Task 1 - Miscellaneous Engineering Services

| abor Description                                                                  | Date | Hours | Rate |       | A  | lmount |
|-----------------------------------------------------------------------------------|------|-------|------|-------|----|--------|
| General/Miscellaneous Tasks                                                       |      |       |      | 19    |    |        |
| Attended CDD Board Mtg. and performed site visit to evaluate structure at EWRA 51 | 9/17 | 4.0   | \$   | 75.00 | \$ | 300.00 |
| Labor Total                                                                       |      |       |      |       | \$ | 300.00 |
| Expenses Description                                                              |      |       |      |       |    |        |
| Mileage (@ 1 site visit)                                                          |      |       |      |       |    | 60     |
| Mileage Rate                                                                      |      |       |      |       | \$ | 0.670  |
| Expenses Total                                                                    |      |       |      |       | \$ | 40.20  |
| Total Billing Period Cost for Task 1                                              |      |       |      |       | \$ | 340.20 |

#### Wrathell, Hunt & Associates, LLC

2300 Glades Rd. Suite 410W

Boca Raton, FL 33431

#### **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 10/1/2024 | 2025-1068 |

| Bill To:                                                    |  |
|-------------------------------------------------------------|--|
| Heritage Pines CDD<br>PO Box 810036<br>Boca Raton, FL 33481 |  |

|                     | Descri                  | iption            | Ar    | nount      |
|---------------------|-------------------------|-------------------|-------|------------|
| Management          | 512.311                 |                   |       | 2,704.16   |
| Assessment Services | 513.310                 |                   |       | 600.83     |
| Telephone           | 519.411                 |                   |       | 12.50      |
| Rentals & Leases    | 519.440                 |                   |       | 155.00     |
| Printing & Binding  | 519.470                 |                   |       | 85.83      |
|                     | 001                     |                   |       |            |
| Building C          | client relationships or | ne step at a time | Total | \$3,558.32 |

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

## MINUTES

#### **DRAFT**

| 1<br>2<br>3<br>4 | MINUTES OF MEETING HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT |                                                      |  |  |  |  |  |
|------------------|------------------------------------------------------------------|------------------------------------------------------|--|--|--|--|--|
| 5                | The Board of Supervisors of the Heritage Pi                      | nes Community Development District held a            |  |  |  |  |  |
| 6                | Regular Meeting on October 15, 2024 at 2:00 p.m.                 | , in the Heritage Pines Country Club Meeting         |  |  |  |  |  |
| 7                | Room, 11524 Scenic Hills Boulevard, Hudson, Florid               | da 34667.                                            |  |  |  |  |  |
| 8                |                                                                  |                                                      |  |  |  |  |  |
| 9<br>10          | Present were:                                                    |                                                      |  |  |  |  |  |
| 11               | Kathleen Lonergan                                                | Chair                                                |  |  |  |  |  |
| 12               | Arthur Rhodes                                                    | Vice Chair                                           |  |  |  |  |  |
| 13               | Carol Vaughan                                                    | Assistant Secretary                                  |  |  |  |  |  |
| 14               | Janice Benedetti                                                 | Assistant Secretary                                  |  |  |  |  |  |
| 15               | Michael Walsh                                                    | Assistant Secretary                                  |  |  |  |  |  |
| 16               |                                                                  |                                                      |  |  |  |  |  |
| 17               | Also present:                                                    |                                                      |  |  |  |  |  |
| 18               |                                                                  |                                                      |  |  |  |  |  |
| 19               | Chuck Adams                                                      | District Manager                                     |  |  |  |  |  |
| 20               | Kurt Heath                                                       | District Engineer                                    |  |  |  |  |  |
| 21               | Herb Hurley                                                      | HPCA General Manager                                 |  |  |  |  |  |
| 22               | Tim Gatz                                                         | HPCA Grounds Superintendent                          |  |  |  |  |  |
| 23               | Bruce Harris                                                     | Resident                                             |  |  |  |  |  |
| 24               | Susan Napolitano                                                 | Resident                                             |  |  |  |  |  |
| 25               | Joyce Welsh                                                      | Resident                                             |  |  |  |  |  |
| 26               | Tim Sweeney                                                      | Resident                                             |  |  |  |  |  |
| 27               |                                                                  |                                                      |  |  |  |  |  |
| 28               |                                                                  |                                                      |  |  |  |  |  |
| 29               | FIRST ORDER OF BUSINESS                                          | Call to Order/Roll Call                              |  |  |  |  |  |
| 30               |                                                                  |                                                      |  |  |  |  |  |
| 31               | Mr. Adams called the meeting to order at 2                       | :00 p.m. All Supervisors were present.               |  |  |  |  |  |
| 32               |                                                                  |                                                      |  |  |  |  |  |
| 33<br>34         | SECOND ORDER OF BUSINESS                                         | Pledge of Allegiance                                 |  |  |  |  |  |
| 35               | All present recited the Pledge of Allegiance                     |                                                      |  |  |  |  |  |
| 36               |                                                                  |                                                      |  |  |  |  |  |
| 37<br>38<br>39   | THIRD ORDER OF BUSINESS                                          | Public Comments: Agenda Items [3 minutes per person] |  |  |  |  |  |

|                      |                                                  | ·                                                                                                   |
|----------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 40                   | Resident Bruce Harris asked who is in ch         | arge of the trees on the golf course. Mr. Hurley                                                    |
| 41                   | stated that he and Mr. Gatz are. He offered to s | peak to Mr. Harris after the meeting.                                                               |
| 42                   |                                                  |                                                                                                     |
| 43<br>44<br>45<br>46 | FOURTH ORDER OF BUSINESS                         | Discussion: Counsel's Response to<br>Questions Surrounding Proposed Coffee<br>With Candidates Event |
| 47                   | Mr. Adams asked if any further discussi          | on of this is necessary, given District Counsel's                                                   |
| 48                   | response to the questions posed surrounding th   | e proposed Coffee with Candidates event.                                                            |
| 49                   | Mr. Rhodes stated that "our guy" would           | not attend because of the interpretation of the                                                     |
| 50                   | campaign and Sunshine Rules. Mr. Adams re        | called District Counsel's response included a                                                       |
| 51                   | recommendation to hold their own separate ev     | ents.                                                                                               |
| 52                   | Ms. Lonergan read District Counsel's em          | ail response to Item #3 as follows:                                                                 |
| 53                   | "If any incumbent Supervisor is interes          | sted in participating they will need to ensure                                                      |
| 54                   | compliance with the election code and I think it | would be a fair request for them to ask them to                                                     |
| 55                   | arrange separate events per seat to avoid any p  | otential Sunshine Law violations."                                                                  |
| 56                   | Ms. Lonergan stated that another thin            | g District Counsel said was that a lot of Art's                                                     |
| 57                   | questions were good questions for the Florida El | ection Commission. It was noted that the Florida                                                    |
| 58                   | Election Commission enforces complaints, it do   | es not give advice or opinions.                                                                     |
| 59                   | Board Members voiced their individual p          | oints of view about conducting a Workshop, the                                                      |
| 60                   | HPCA Attorney's opinion that varied from the     | District Counsel's opinion and portions of the                                                      |
| 61                   | Florida Statute.                                 |                                                                                                     |
| 62                   |                                                  |                                                                                                     |
| 63<br>64             | FIFTH ORDER OF BUSINESS                          | Update: Operations Activities                                                                       |
| 65                   | ivis. Lonergan asked if the additional bel       | nch was installed in Paleo Park. Mr. Gatz stated                                                    |

Ms. Lonergan asked if the additional bench was installed in Paleo Park. Mr. Gatz stated he will ask Gary.

66

67

68

69

70

A Board Member asked if mowing of different retention areas was adjusted. Mr. Gatz replied affirmatively; it will take time to evaluate if the changes are sufficient.

Ms. Lonergan asked about Mr. Walsh's comment at the last meeting regarding a resident's construction project encroaching on the EDRA and damaging the bank in the EDRA.

Mr. Gatz stated he confirmed that the homeowner obtained all the proper permits and approvals; they will have to wait until construction is completed to determine if any erosion issues arise.

#### SIXTH ORDER OF BUSINESS

Consideration of Premier Lakes, Inc. Proposal for Pond Algae Treatment (under separate cover)

Mr. Adams distributed and presented the proposal he received via email last night. This is an overall cost saving of \$3,200 per year when compared to the SOLitude contract.

Resident Susan Napolitano asked what chemical SOLitude sprays into the lakes. Mr. Adams stated that a copper-based product is used to target algae. The odor is a product of the degasification of the algae, which lasts a couple of days.

Mr. Adams stated that, if this is approved, he will initiate the 30-day termination clause with SOLitude to end services on November 30, 2024 and Premier Lakes would commence service on December 1, 2024. He reviewed the scope of services.

 On MOTION by Mr. Walsh and seconded by Ms. Vaughan, with all in favor, the Premier Lakes, Inc. Proposal for Pond Algae Treatment, in the amount of \$19,200, was approved.

#### **SEVENTH ORDER OF BUSINESS**

Acceptance of Unaudited Financial Statements as of August 31, 2024

Mr. Adams presented the Unaudited Financial Statements as of August 31, 2024. The BankUnited Insured Cash Sweep (ICS) account to invest the General Fund surplus funds is being opened.

Mr. Walsh asked if it is possible to ask SOLitude to compensate the CDD due to its poor performance. Mr. Adams stated he will contact SOLitude, as he thinks it is reasonable to hold them 50% responsible.

On MOTION by Mr. Walsh and seconded by Ms. Vaughan, with all in favor, the Unaudited Financial Statements as of August 31, 2024, were accepted.

| 105<br>106<br>107<br>108<br>109 | EIGHT | TH ORDER OF BUSINE   |                          | Approval of September 17, 2024 Regular Meeting Minutes                   |
|---------------------------------|-------|----------------------|--------------------------|--------------------------------------------------------------------------|
| 110                             |       | _                    |                          | ninor" edits to the September 17, 2024 Regular                           |
| 111                             | Meeti | _                    | lams. Edits submitted    |                                                                          |
| 112                             |       | -                    |                          | s present:" and the following names:                                     |
| 113                             |       | Susan Napolitano     | Robert Napolitano        | Bob Volbert                                                              |
| 114                             |       | Bonnie Walsh         | Laurie Rhodes            | Mike Dillard                                                             |
| 115                             |       | Stephen Putman       | Gary Larkey              |                                                                          |
| 116                             |       | Line 113: Change "a  | it Paleo Park looks" to  | "and Paleo Park look"                                                    |
| 117                             |       | Line 121: Change "S  | staff" to "Tim Gatz"     |                                                                          |
| 118                             |       | Line 200: Change "\  | Walsh" to "Hurley"       |                                                                          |
| 119                             |       |                      |                          |                                                                          |
| 120<br>121<br>122<br>123        |       |                      |                          | nded by Ms. Vaughan, with all in favor, eeting Minutes, as amended, were |
| 124                             |       | _                    |                          |                                                                          |
| 125                             | •     | To Do Action Items   |                          |                                                                          |
| 126                             |       | Items 14 and 17 we   | •                        |                                                                          |
| 127                             |       | Item 3: Ms. Lonerga  | an asked for SOLitude    | to identify the ponds that were treated in their                         |
| 128                             | Repor | t. Mr. Adams stated  | that the Premier Lakes   | s Report will have more details.                                         |
| 129                             |       | Item 19: Removed f   | rom list, due to chang   | ge in vendors.                                                           |
| 130                             |       |                      |                          |                                                                          |
| 131<br>132                      | NINTI | H ORDER OF BUSINES   | SS                       | Staff Reports                                                            |
| 133                             | Α.    | District Counsel: St | raley Robin Vericker, I  | P.A.                                                                     |
| 134                             |       | There was no repor   | t.                       |                                                                          |
| 135                             | В.    | District Engineer: S | Stroud Engineering Co    | onsultants                                                               |
| 136                             |       | Mr. Heath stated he  | e will stay in contact w | rith Brian regarding the retention area clean-up                         |
| 137                             | sched | ule.                 |                          |                                                                          |
| 138                             | C     | District Manager: \  | Nrathell Hunt and Δs     | ssociates IIC                                                            |

| 139               | NEXT MEETING DATE: Decem                        | ber 10, 2024 at 2:00 PM                                    |
|-------------------|-------------------------------------------------|------------------------------------------------------------|
| 140               | O QUORUM CHECK                                  |                                                            |
| 141               |                                                 |                                                            |
| 142<br>143<br>144 | TENTH ORDER OF BUSINESS                         | Audience Comments: Non-Agenda Items [3 minutes per person] |
| 145               | Resident Joyce Welsh stated that the            | curbs in front of her residence are crumbling and          |
| 146               | asked about landscape storm debris remova       | I from the streets. Ms. Lonergan asked her to give         |
| 147               | her address to Mr. Heath so he can inspect. I   | t was noted that debris removal is underway.               |
| 148               | Resident Tim Sweeney asked abou                 | t using microphones during the meetings. Ms.               |
| 149               | Lonergan stated she submitted this request      | Mr. Gatz asked Ms. Lonergan to copy him on her             |
| 150               | emails about this.                              |                                                            |
| 151               | Ms. Napolitano questioned if awardi             | ng the contract to the lowest priced bidder is the         |
| 152               | best practice. Mr. Adams stated he has worke    | ed with Premier Lakes and deems their service level        |
| 153               | to be superior to SOLitude.                     |                                                            |
| 154               | Ms. Benedetti stated a resident calle           | d her about mosquito control. She noted that the           |
| 155               | technician treated the area the next day and    | identified significant issues on that particular pond.     |
| 156               | After being told a resident and builder install | ed sprinklers in the lakes, she suggested informing        |
| 157               | the community of this so other residents can    | decide if they want to pay to have one installed.          |
| 158               | Discussion ensued regarding taking              | ; into consideration who would pay for future              |
| 159               | maintenance of the systems and the electric     | ity costs and whether to initiate a policy or handle       |
| 160               | requests on a one-on-one basis.                 |                                                            |
| 161               |                                                 |                                                            |
| 162<br>163        | ELEVENTH ORDER OF BUSINESS                      | Supervisors' Requests                                      |
| 164               | Ms. Lonergan asked Mr. Gatz to notif            | y her when residents contact him about a downed            |
| 165               | CDD tree. Mr. Gatz stated that is the typical   | protocol; he just did not return to his office before      |
| 166               | someone notified her of the tree.               |                                                            |
| 167               |                                                 |                                                            |
| 168<br>169<br>170 | -                                               | Adjournment nded by Ms. Vaughan, with all in favor, the    |
| 171               | meeting adjourned at 2:41 p.m.                  |                                                            |

| 172 |                               |                  |  |
|-----|-------------------------------|------------------|--|
| 173 |                               |                  |  |
| 174 |                               |                  |  |
| 175 |                               |                  |  |
| 176 | Secretary/Assistant Secretary | Chair/Vice Chair |  |

**DRAFT** 

**HERITAGE PINES CDD** 

October 15, 2024

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

# TO DO ACTION ITEMS

| # | DATE<br>ADDED<br>TO LIST | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                   | STATUS  | DATE<br>MOVED TO<br>COMPLETED |
|---|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|
| 1 | 12.03.19                 | Mr. Adams: Send copies of engagement letters & other CDD communications to BOS. <b>12.01.20</b> Mr. Adams: Email bank statements for months between reg mtgs. <b>06.21.22/12.06.22</b> Mr. Adams: Email Reconciliation Reports to Board monthly.                                                                                                                                                                              | ONGOING |                               |
| 2 | 06.09.20                 | Mr. Gatz: Inspect/address plant beds & overgrowth at east & west EDRAs, before mulching. <b>Revised 09.08.20</b> Ponds 15A & 15B: Inspect sparse plant bed. <b>Revised 12.01.20</b> Mr. Gatz: Install plants instead of sod near Pond 15A, add sod to ease erosion. <b>Revised 04.19.22</b> Mr. Gatz: Submit proposal to install sod at EDRA #21 & Pond 15A.                                                                  | ONGOING |                               |
| 3 | 07.14.20                 | SOLitude: Send Monthly Reports during first week of the following month.                                                                                                                                                                                                                                                                                                                                                      | ONGOING |                               |
| 4 | 04.20.21                 | Mr. Heath: Survey the area of erosion on the non-irrigated north bank at EDRA 25.                                                                                                                                                                                                                                                                                                                                             | ONGOING |                               |
| 5 | 06.29.21                 | HP: Have pipes at Hole #17 at NWRA #38 & EDRA #47 cleaned out & inspect entire community. <b>07.20.21</b> Monitor areas, prep list to address in April or May dry seasons and obtain proposals. <b>10.15.24</b> Mr. Heath: monitor cleanup schedule with Brian.                                                                                                                                                               | ONGOING |                               |
| 6 | 06.29.21                 | <ul> <li>Staff: Spray Paleo Park twice a month &amp; mulch as needed. 07.19.22 Per Ms. Vaughan: CDD's maintenance responsibilities at Paleo Park include:</li> <li>Mulch installation.</li> <li>Raking leaves.</li> <li>Taking care of the water and the sinkhole. (Per Mr. Gatz: SOLitude does this.)</li> <li>Removal of dead branches and debris</li> <li>Mowing of certain small areas</li> <li>Spraying weeds</li> </ul> | ONGOING |                               |
| 7 | 09.21.21                 | Mr. Gatz: Get sod proposal EDRA #58. <b>09.21.21</b> Added back follow-up: Replace sod by maintenance shed. <b>12.06.22</b> Mr. Gatz: Order extra sod to recently approved proposal.                                                                                                                                                                                                                                          | ONGOING |                               |
| 8 | 09.21.21                 | Mr. Heath: Inspect & monitor 18445 Fairway Green Dr for EDRA #35 for erosion around a cypress tree that should be inspected and monitored.                                                                                                                                                                                                                                                                                    | ONGOING |                               |
| 9 | 10.17.23                 | Mr. Adams: Copy BOS on issues addressed; remind BOS not to copy other Board Members if they respond.                                                                                                                                                                                                                                                                                                                          | ONGOING |                               |

|    | DATE     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                            | STATUS  | DATE      |
|----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| #  | ADDED    |                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | MOVED TO  |
|    | TO LIST  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | COMPLETED |
| 10 | 12.05.23 | Mr. Gatz: Have sign by village entrance repaired. Sign at Paleo Park entrance re: paint artifacts and the bench to be painted. Staff member walkthrough to address fallen branches, etc., weekly. <b>09.17.24:</b> Sign repair completed; painting remains. Twice-annual mulching of entire park will begin October 2024. Determine area of placement for additional bench. <b>10.13.24</b> Mr. Gatz: Ask Gary if bench was installed. | ONGOING |           |
| 11 | 12.05.23 | Mr. Gatz: Have debris at EDRA #10 behind Woodfield Village, picked up every other day.                                                                                                                                                                                                                                                                                                                                                 | ONGOING |           |
| 12 | 04.16.24 | Mr. Heath: Address erosion at home on Eagle Bend. Area was inspected cause of erosion unclear. \$12,000 bid received; given high cost, addressing the issue in-house is advised.                                                                                                                                                                                                                                                       | ONGOING |           |
| 13 | 06.18.24 | Mr. Heath: Inspect area on Wayside Willow Court and broken inlet box top exiting Community Center west parking lot.                                                                                                                                                                                                                                                                                                                    | ONGOING |           |
| 14 | 07.16.24 | Mr. Adams: Email bank statements to Mr. Rhodes and ensure he is on distribution list.                                                                                                                                                                                                                                                                                                                                                  | ONGOING |           |
| 15 | 07.16.24 | Mr. Heath: Check with Brian when the invasive trees will be removed from NWRA #33. <b>09.17.24:</b> The area was inspected; most of the scope of work was completed but some additional invasives will be removed. Mr. Adams will confirm when A to Z will remove two trees hanging over houses.                                                                                                                                       | ONGOING |           |
| 16 | 09.17.24 | Mr. Adams: Present Bank United investment account options.                                                                                                                                                                                                                                                                                                                                                                             | ONGOING |           |
| 17 | 09.17.24 | Mr. Heath: Monitor & address issues with residence on Pond 16 that installed a pool and cage for possible encroachment on the EDRA and significant damage to the bank in the EDRA.                                                                                                                                                                                                                                                     | ONGOING |           |
| 18 | 10.15.24 | Mr. Adams: Send Termination Letter to SOLitude and prepare contract with Premier Lakes.                                                                                                                                                                                                                                                                                                                                                | ONGOING |           |
| 19 | 10.15.24 | Mr. Heath: Inspect curbing in front of Ms. Welsh's residence.                                                                                                                                                                                                                                                                                                                                                                          | ONGOING |           |
|    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |           |

| #  | DATE<br>ADDED | DESCRIPTION                                                                                                                                                                                                                                                                                                                                        | STATUS    | DATE<br>MOVED TO |
|----|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|
|    | TO LIST       |                                                                                                                                                                                                                                                                                                                                                    |           | COMPLETED        |
| 1  | 04.18.23      | District Engineer: Review NWRA 38 area. Determine if dry and if anything can be removed.                                                                                                                                                                                                                                                           | COMPLETED | 12.05.23         |
| 2  | 09.19.23      | Mr. Heath: Inspect rear wall by tennis courts #1 & #2, where drain is causing erosion.                                                                                                                                                                                                                                                             | COMPLETED | 12.05.23         |
| 3  | 09.19.23      | Mr. Heath: Inspect two tall pine trees in WRA #33 as they are leaning near homes.                                                                                                                                                                                                                                                                  | COMPLETED | 12.05.23         |
| 4  | 09.19.23      | Mr. Gatz: Ask A to Z to remove a fallen tree between #16 and #17.                                                                                                                                                                                                                                                                                  | COMPLETED | 12.05.23         |
| 5  | 09.19.23      | Mr. Gatz: A to Z proposal to reduce foliage back 10' and remove Brazilian pepper trees for approximately \$5,000. Proposal submitted, not yet approved.                                                                                                                                                                                            | COMPLETED | 12.05.23         |
| 6  | 10.17.23      | Mr. Heath: inspect dead vegetation in drier portions NWRA 38 to see if any additional vegetation can be removed. Consult local biologist to ensure compliance with permit if necessary.                                                                                                                                                            | COMPLETED | 12.05.23         |
| 7  | 10.17.23      | Mr. Heath: Inspect rusting grate frame at Pond 15A, provide photos and recommendation.                                                                                                                                                                                                                                                             | COMPLETED | 12.05.23         |
| 8  | 10.17.23      | Mr. Gatz: New mowing equipment purchased; delivery anticipated in April 2024.                                                                                                                                                                                                                                                                      | COMPLETED | 02.20.24         |
| 9  | 12.05.23      | Mr. Heath: Get estimate for gap on top of the structure overflow grate Pond 15A, by Paleo Park.                                                                                                                                                                                                                                                    | COMPLETED | 02.20.24         |
| 10 | 12.05.23      | Mr. Adams: invest CDD funds utilizing the Bank United ICS Money Market investment option.                                                                                                                                                                                                                                                          | COMPLETED | 02.20.24         |
| 11 | 02.20.24      | Mr. Heath: Inspect NWRA #47 at #18 reserve area to determine if four dead trees can be removed.                                                                                                                                                                                                                                                    | COMPLETED | 04.16.24         |
| 12 | 02.20.24      | Mr. Heath: Request price to survey & re-stake area of NWRA #33 with overgrown vegetation.                                                                                                                                                                                                                                                          | COMPLETED | 04.16.24         |
| 13 | 02.20.24      | Mr. Adams: Request that Audit be presented for consideration at the April meeting.                                                                                                                                                                                                                                                                 | COMPLETED | 04.16.24         |
| 14 | 04.16.24      | Staff: Coordinate Torrey Pines Court cul-de-sac repair for \$450; it was completed amount immediately after the April 16, 2024.                                                                                                                                                                                                                    | COMPLETED | 06.18.24         |
| 15 | 06.29.21      | Mr. Gatz: Have pipe at Hole #18 behind the T-box unclogged, possibly charge for time to remove it all and get Mr. Heath involved, if needed.                                                                                                                                                                                                       | COMPLETED | 06.18.24         |
| 16 | 04.16.24      | Mr. Hurley: Revise HPCA Landscape Maintenance Proposal and Agreement.                                                                                                                                                                                                                                                                              | COMPLETED | 06.18.24         |
| 17 | 09.21.21      | Mr. Heath: Inspect filled 11701 & 11705 Scenic Hills Blvd area once water level drops.                                                                                                                                                                                                                                                             | Completed | 07.16.24         |
| 18 | 06.21.22      | Mr. Gatz: Inspect landscaping & erosion to determine best approach to snake pit lake & two islands. <b>07.19.22</b> Per Ms. Lonergan: Compile identified items on a monthly list. Per Mr. Walsh, whether plants in area will be removed or sod installed, will be determined when area is inspected. Per Ms. Vaughan, resident want the grass cut. | Completed | 07.16.24         |

|    | DATE     | DESCRIPTION                                                                                                                                                                             | STATUS    | DATE      |
|----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| #  | ADDED    |                                                                                                                                                                                         |           | MOVED TO  |
|    | TO LIST  |                                                                                                                                                                                         |           | COMPLETED |
| 19 | 06.21.22 | Ms. Lonergan/Mr. Walsh: Participate in pipe inspection w Gatz & Heath during dry season.                                                                                                | Completed | 07.16.24  |
| 20 | 04.16.24 | Mr. Adams: Request a proposal for stocking tilapia.                                                                                                                                     | Completed | 07.16.24  |
| 21 | 04.16.24 | Staff members: Remind employees to pick up any trash they observe in pond areas.                                                                                                        | Completed | 07.16.24  |
| 22 | 06.18.24 | Mr. Gatz: Obtain proposals to remove some brush and trees in front of benches at Paleo Pond.                                                                                            | Completed | 07.16.24  |
| 23 | 06.18.24 | Mr. Adams: Present Annual Audit at future meeting.                                                                                                                                      | Completed | 07.16.24  |
| 24 | 06.18.24 | HP Staff: Obtain quotes and have area(s) without "Miami" curbs addressed.                                                                                                               | Completed | 10.15.24  |
| 25 | 09.17.24 | Mr. Adams: Review the implication of the outside candidates as to the alleged hostile relationship, and why, as per Mr. Steele, there are "HP Board Members and HP Officers" who may be | Completed | 10.15.24  |
|    |          | undermining our contractual relationship. District Counsel to provide a legal opinion.                                                                                                  |           |           |

## HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS

#### **HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

#### **LOCATION**

Heritage Pines Country Club Meeting Room 11524 Scenic Hills Boulevard, Hudson, Florida 34667

| DATE               | POTENTIAL DISCUSSION/FOCUS       | TIME    |
|--------------------|----------------------------------|---------|
| October 15, 2024   | Regular Meeting                  | 2:00 PM |
| December 10, 2024* | Regular Meeting                  | 2:00 PM |
| February 18, 2025  | Regular Meeting                  | 2:00 PM |
| April 15, 2025     | Regular Meeting                  | 2:00 PM |
| June 17, 2025      | Regular Meeting                  | 2:00 PM |
| July 15, 2025      | Public Hearing & Regular Meeting | 2:00 PM |
| September 16, 2025 | Regular Meeting                  | 2:00 PM |

#### **Exception**

<sup>\*</sup>December meeting is one (1) week earlier to accommodate the Christmas Day holiday.